

Tetzaveh 5786

Genesis Rabbah on Genesis 14:18

Malki Tzedek was Shem, the son of Noah.

Genesis Rabbah, 85:10

Tamar was the daughter of Shem, son of Noah.

Bavli Zevachim 102a

And Gd's anger was raised against Moshe' – R' Yehoshua ben Karcha said: 'Anger' in the Torah always involves a lasting impression, but here no lasting impression is mentioned.

R' Shimon ben Yochai said: A lasting impression is mentioned here, too, as it is written, 'Aharon your brother the Levi' – he is a Kohen! Gd was saying, 'I said you would be the Kohen and he would be the Levi, but now he will be the Kohen and you will be the Levi.'

Bavli Beitzah 25b

We learned in the name of R' Meir: Why was the Torah given to Israel? Because they are bold.

Bavli Horayot 11b

They used the anointing oil Moshe made in the wilderness to stew the roots, according to R' Yehudah.

R' Yosi said: There would not be enough to even rub on the roots! Rather, they stewed the roots in water, and floated oil atop the water so that they would absorb its scent, and then they wiped it off.

R' Yehudah replied: Was only one miracle performed with the anointing oil? It began with 12 log, and from it the mishkan, utensils, Aharon and his sons were anointed all through the seven days of dedication, and all of it will remain for the future, as it is written, 'Oil of anointing for holiness, this will be for Me, for your generations.'

Bavli Megillah 14b

'And it was, on the third day, Esther donned royalty' – It should say 'royal clothes'! Rather, she donned Divine inspiration; here the text says 'And she donned,' and there it says, 'Inspiration clothed Amasai...'