

## **Miketz 5786**

### **Rashi on Genesis 43:34**

**מִשָּׁאָה** means PORTIONS OF FOOD.

FIVE TIMES — His own portion that was due to him alike with his brothers and additional portions given to him by Joseph, Asenath, Manasseh and Ephraim (Genesis Rabbah 92:5).

AND THEY DRANK WITH HIM — but from the day they sold him they had not drunk wine nor had he drunk wine. That day, however, they drank wine (Genesis Rabbah 92:5).

### **Kli Yakar on Genesis 43:34**

The brothers believed that this was why he was giving them gifts and honoring them in order to appease what they suspected of being spies, and there was no such thing as them, and Benjamin's load increased because of this suspicion they had brought them through the perils of the journey for free. But the truth is that there is an allusion here to the future, because the Hebrews interpreted Lakman (which means "five hands") and it fell on the necks of Benjamin, who wept over the Temple, which would be built in part and which was destined to be destroyed. And according to this Midrash, we can say that this is why Benjamin's load increased five hands, an allusion to the generations that the Temple would be built in part, and there would be five things in it with greater intensity, and they are: the Shechinah, and the Ark, and the Urim and Thummim, and prophecy, and fire from heaven, and they were missing in the second Temple. An allusion to the word five times, a hand rises to the number Ayin, an allusion to the temple of the eye of the earth, where the Sanhedrin meets, and where they sacrifice A bull, corresponding to A nations, and about this God said, "My son, teach me, for the temple has a beautiful Levite in it, as the word says ( Zechariah 4:7 ). " And he brought out the first stone, offering a beautiful gift to her.

### **Onkelos on Exodus 17:12**

Moshe's hands became heavy. They took a stone and placed it under him and he sat upon it. Aharon and Chur supported his hands, one of them on one side and one on the other side. His hands remained an expression of faith [as he prayed] [were spread in prayer] until sunset.

**Sforno on Genesis 46:4**

You yourself will not have to worry about any of your affairs while in Egypt, seeing that Joseph will take care of all the mundane matters pertaining to daily life. In other words, you can keep your eyes closed when it comes to mundane matters.

**Rashi on Genesis 48:14**

Understand this as the Targum renders it: **אֶחָדָם** he put wisdom into them (viz., into his hands), meaning designedly and wisely he moved his hands for this purpose, intelligently and with full knowledge, for he knew that Manasseh was the first-born and yet he did not place his right hand upon him.

**Rashi on Deuteronomy 34:12**

**AND IN ALL THAT STRONG HAND** — this refers to the fact that he received the Torah that was on the Tablets, in his hands.